What Must I Do to Be Saved?

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all this?"

Meditating upon his wayward life, the yant sums that be owed, he fell asleep and the Czar, walking around, recognized the son of his personal frend as he sat there asleep. He saw this paper lying on his lap, he stooped over and read li—"Who will pay all this?"

The Czar stooped down and signed it and sealed it with the royal signet and put it back and when the young fellow opened his eyes he was alarmed to think the Czar had come and he'd been asleep.

He examined the paper and found there an order on the treasury for the amount of indebtedness. He presented it and they refused to pay it because it didn't come in the are customed form. They made an appeal to the Czar and he said. "Pay it. I feel honpred to think that can carry on a war and my the debts of my friends," and he did.

You can sit down and pile up your sins one ou top of another until you will have a pile higher than the Sangre de Cristo Range of the Rock Mountains, and you will say "Oh God, who will pay all this?"

and I'd like to write one name—The sweetest name on mortal

The sweetest name on more tengus.

The sweetest carel ever sung.

Jesus, blessed Jesus.

He paid it all.

I said, "W

walked down the aisle and I stepped to a fine, keen-cut looking feir on the end seat. I said, "How you do sir? Are you a Christian?" He said, "Yes, sir."

I said, "Have you ever made pub-confession of Jesus Christ?"

No sie. partaken of the ordinances

he church?" No. str." said, "You're not a Christian." He said, "That's just a matter of said, "You're wrong. It's a matof revelation, not opinion, God revealed it."

I looked up and saw on his coat

He said, "Yes, sir." Supposing you say It said, "Supposing you say to all." Sinday, see you a Mason? Yes, sir.' What lodge are you a sember of?' None.' Have you ver been initiated.' No, sir, don't sed to be initiated.' "Ever paid our dues?' No sir, don't need to ay any dues." He said, "You wouldn't be a Ma-

He said, "You wouldn't be a Mason." I said, "I know it."

I said, "I know it."

If I saind up here and tell you I am a Mason when I've never paid my dues or been initiated. I am a liar. If you are a Christian when you've never foined the church, you are a Resen Oeborn, niece of Baron Rosen, his Russian bride. Mrs. Marita worce his Russian bride. Mrs. Marita worce his Russian bride. Mrs. Marita worce his Russian bride. Mrs. Marita said he saw it.—I intended never foined the church, you are a liar. If a lot of men have a right to tell you what to do to become a member of their organization, and if you do you have no right to claim that you are a member, and if you do you are a fight to tell you what to do to get into heaven."

You don't own heaven—heaven us, to stand by us. Oh, it takes a relation of the look your place, and their sins." Emmanuel—God with the cross.

"What must I do to be locosed."

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asn't any right to claim that he's member of that organization un-ess he has complied with the regulations, You haven't any right to claim

You haven't any right to claim that you are a Christiam unless you have done what Ged tells you to do. Some won't give up their adultery, their profanity. Some won't give up their lying, they are unwilling to admit that they are lest sinners. Oh, some are proud of their morality. Some are so proud of their social position. Some are so proud of their money. Some are so proud of their money. Some are so proud of their culture. Some are so proud of their culture. Some are so proud of their money. Some are so proud some are so proud of their social po-sition. Some are so proud of their money. Some are so proud of their culture. Some are so proud of their education. Some are so proud of their clothes. Some are proud to editure. Some are so proud of their education. Some are so proud of their clothes. Some are proud that they are proud, and some are proud that they are not proud! But God has something to say about this.

"Come unto Me," said Jesus—not "to a creed."

"Come, unto Me!"—not "to the

will give you rest!"

So, it is a personal, intimate relationship with God through faith
in Jesus Christ if we are going to
be saved. Now here you are over
here in the devil's kingdom. You
want to get out. Hew are You going to do it? There is the Lord over
there and here you are—how are
you going to get out of there? The
Bible says. "If Thou will confess
with thy mouth the Lord Jesus
Christ,"—that's one step—"and helieve in thy heart that God raised
him from the dead,"—Oh, there are
multitudes of men, my friends,

Believe on the Lord Jesus and come.

Believe on the Lord Jesus and come. will stay.

If this?

Oh, you've got to commit yourself! The truth is, I think we've all smortal got a little yellow in us, haven't you got a little yellow in your make up?

Own up now, old man. Haven't you got a little saffron in your make up?

Own up, lady. Haven't you go so one feet is the devil's and the haven't you'd walk down the alstern that the dead," Oh, there are multitudes of men, my friends, Believe on the Lord, He is king. Believe on the Lord Jesus and come. Believe on the Lord Jesus Christ and thou shalt be saved." After he had taken all of believe but that's se far as they will a little yellow streak in you? If you haven't, you'd walk down the alse.

Army Captain Sues "No Stocking" Bride



their sins." Emmanuel—God with the cross.

"What must I do to be saw through.

"What must I do to be saw Believe on the Lord Jesus Combination like that to see me through.

same right to tell you what to do to get into heaven?

You don't own heaven—heaven belongs to God. If you don't want to go to heaven, go to hell, then. You can't go to heaven upon say other condition than that you accept Jesus Christ as your savior. Heaven belongs to God, it doesn't belong to you. If you don't want to go in, all right. There is only one way to ket in and that's through Jesus Christ. I'm not going to beg you to do it but I am telling you what you've got to do in order to be saved. Men do right. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can see what I am up against. Give me a Savior that has a sympathetic eye that can be a savior that has a sympathetic eye that can be a sa lous, not an opinion. Give Savior, not a speculation of

flesh to help poor, weak, struggling liumanity.

Believe in the Lord Jesus Christ."

City, the officers will pair that

flesh to be.

Believe in the Lord Jesus Christ."
That's His resurrection name. Tonight He is at the right hand of God
the Father. When the mistakes of
our life avertake us He is there to
make an intercession and an exmediator is one that

City, to
assigned territory will be given
thorough patrol during the su
wee hours of the night by the
ficers, police officials announced the support of t

"Come unto Me,"—not "to the thirty-nine articles of confession.
"Come unto Me,"—not "to the thirty-nine articles of confession.
"Come unto Me,"—not "to baptism."
"Come unto Me,"—not "to the catchism."
"Come unto Me,"—not "to the presiding elder."
"Come unto Me,"—not to the presiding elder."
"Come unto Me,"—oh, not to the president, not to the president, not to the president, not to the president, not to the pope.
"Come unto Me." said Jesus, "I will give you rest!"
So, it is a personal, intimate re-

The control of the co

have nobody in the world—fa dead, mother dead, no brother sister. I am alone. I am as g as he is, been with him. Let

take his place."
He said they consulted matter and decided to they put him in line, eyes, tied his hands when the command to fir en he fell with the others

Greater Love Hath No. Greater Love Hath No. 1
When the war was over
was seen in a southern of
He pulled up the wesds are
the mound like a grave. If
faded bouquet on it and he s
crying. A man came along
said, "Your son buried they
He said, "No sir."

"A relative?"
"No, sir."
"A friend?"
"The best friend I ever had marked the place and I got his lout of the trench. I know I got right one. I know I there buried it. I've saved a little me that I might come and flowers upon the grav And he shoved do ground a board upon scrawled these words pencil: "He died for

He took your place, and mine

of Tulsa

The bicycle patrol is uncharge of Grant Tucker, form chant policeman and Traffic squad, who oted to the commission of

"By the new arrangement be possible for the police officers at any given meetion